

## EXHIBIT N – SOURCE OF LEGAL RIGHT TO ENTER

As shown on the attached deeds, the property is owned by:

Kilgore Companies, LLC  
1550 Wynkoop St, 3<sup>rd</sup> Floor  
Denver, CO 80202

The property is being mined by Kilgore Companies, LLC doing business as Peak Materials.



1215173

Kathleen Neel - Summit County Recorder

**QUIT CLAIM DEED**

**THIS DEED** is dated December 4, 2019, and is made between SUMMIT SILVERTHORNE, LLC, a Colorado limited liability company ("**Grantor**"), and KILGORE PARTNERS, L.P., a Utah limited partnership ("**Grantee**"), whose street address is 1550 Wynkoop Street, Third Floor, Denver, CO 80202.

**WITNESS**, that Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, sell and QUIT CLAIM unto Grantee, forever, all of the right, title, interest, claim and demand which the Grantor has in and to the real property, together with any improvements thereon, if any, located in Summit County, Colorado, described on **Exhibit A** attached hereto and incorporated herein (the "**Property**"),

also known by street and number as: 35405 Hwy 9, Silverthorne, CO 80498,

including all water and water rights in, on, under or historically used on or appurtenant to the Property, including, without limitation, those water rights described on **Exhibit B** attached hereto and incorporated herein (the "**Water Rights**"), and Grantor hereby sells and conveys to Grantee such easements, rights-of-way, and water diversion and carriage facilities owned by Grantor and related to, associated with, or historically used in connection with the Water Rights, or which may be necessary for the operation or maintenance of the Water Rights

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the Grantors, either in law or equity, to the only proper use, benefit and behoof of the Grantee, and the Grantee's heirs and assigns, forever.

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EXHIBIT A

Legal Description of Property

PARCEL A:

Lot 2,  
A PORTION OF HILL RANCH, LOTS 1 & 2 SUBDIVISION  
According to the Plat recorded February 21, 1989 as Reception No. 366741.

COUNTY OF SUMMIT  
STATE OF COLORADO

PARCEL B:

A Portion of Sections 19 and 20, Township 3 South, Range 78 West of the 6th Principal Meridian, situate in the County of Summit, State of Colorado and more particularly described as follows:

Beginning at the West 1/4 corner of said Section 20, the true Point of Beginning;

Thence N01°26'40"E, 546.03 feet;

Thence N88°38'52"W, 161.24 feet;

Thence S01°26'33"W, 511.27 feet to the center line of the Blue River;

Thence along said center line of the Blue River the following eight (8) courses:

1) N26°18'16"W, 120.26 feet;

2) N36°49'09"W, 105.75 feet;

3) N04°39'00"W, 119.14 feet;

4) N11°17'43"W, 105.81 feet;

5) N04°49'54"W, 172.46 feet;

6) N03°19'51"E, 102.84 feet;

7) N03°14'34"W, 158.78 feet;

8) N07°20'06"W, 34.00 feet;

Thence leaving said center line, East 1329.24 feet to a point on the Westerly right-of-way of Colorado State Highway No. 9;

Thence S22°02'00"E, 646.59 feet along said right-of-way;

Thence southeasterly 334.34 feet along said right-of-way, along the arc of a curve to the left with a radius of 5805.00 feet and a long chord which bears S23°41'00"E, 334.30 feet;

Thence S25°20'00"E, 1026.83 feet along said right-of-way;

Thence West 1578.26 feet to the center line of the Blue River;

Thence along said center line of the Blue River the following seven (7) courses:

1) N07°35'53"E, 51.76 feet;

2) N05°12'48"W, 63.81 feet

3) N04°51'40"W, 113.90 feet;

4) N21°50'48"W, 189.41 feet;

5) N18°14'22"W, 61.14 feet;

6) N31°44'45"W, 195.75 feet;

7) N38°10'53"W, 63.82 feet;

Thence N00°39'23"E, 234.51 feet to the Point of Beginning.

COUNTY OF SUMMIT  
STATE OF COLORADO

## EXHIBIT B

### Description of Water Rights

1. The Hawk Hill Pump and Pipeline water right, originally decreed on October 23, 1991, by the District Court, Water Div. No. 5, in Case No. 89CW167, for diversion from the Blue River of 2 cubic feet per second (conditional), for irrigation purposes
2. All water rights and other rights in and to the Hawk Hill Pump and Pipeline plan for augmentation approved and decreed on October 23, 1991, by the District Court, Water Div. No. 5, in Case No. 89CW167.
3. All water, water rights, and rights to receive water under the March 5, 1991 "Contract Between the United States and Jerry and Julie Hillyard for Water Service from Green Mountain Reservoir," Contract No. 1-007-60-W0679.



1215174

Kathleen Neel - Summit County Recorder

**QUIT CLAIM DEED**

**THIS DEED** is dated December 4, 2019, and is made between KILGORE PARTNERS, L.P., a Utah limited partnership (“**Grantor**”), and KILGORE COMPANIES, LLC, a Delaware limited liability company (“**Grantee**”), whose street address is 1550 Wynkoop Street, Third Floor, Denver, CO 80202.

**WITNESS**, that Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, sell and QUIT CLAIM unto Grantee, forever, all of the right, title, interest, claim and demand which the Grantor has in and to the real property, together with any improvements thereon, if any, located in Summit County, Colorado, described on **Exhibit A** attached hereto and incorporated herein (the “**Property**”),

also known by street and number as: 35405 Hwy 9, Silverthorne, CO 80498,

including all water and water rights in, on, under or historically used on or appurtenant to the Property, including, without limitation, those water rights described on **Exhibit B** attached hereto and incorporated herein (the “**Water Rights**”), and Grantor hereby sells and conveys to Grantee such easements, rights-of-way, and water diversion and carriage facilities owned by Grantor and related to, associated with, or historically used in connection with the Water Rights, or which may be necessary for the operation or maintenance of the Water Rights

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the Grantors, either in law or equity, to the only proper use, benefit and behoof of the Grantee, and the Grantee’s heirs and assigns, forever.


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IN WITNESS WHEREOF, Grantor has executed this deed effective as of the date set forth above.

**GRANTOR:**

KILGORE PARTNERS, L.P.  
a Utah limited partnership

By: Summit Materials, LLC  
its general partner

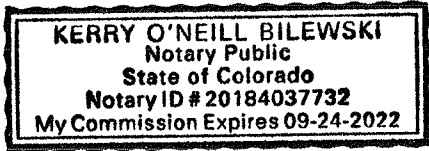
By:   
Name: Chris Gaskill  
Title: Vice President, Deputy General Counsel  
and Assistant Secretary

STATE OF COLORADO     )  
  ) ss.  
COUNTY OF DENVER     )

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of December, 2019, Chris Gaskill as Vice President, Deputy General Counsel and Assistant Secretary of Summit Materials, LLC, the general partner of Kilgore Partners, L.P., a Utah limited partnership.

My commission expires: 9/24/22

Witness my hand and official seal.



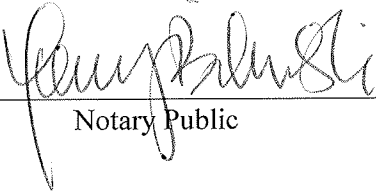
  
Notary Public

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